

AGENDA



CABINET

MONDAY, 4 OCTOBER 2010

11.00 AM

**COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL,
GRANTHAM**

Beverly Agass, Chief Executive

MEMBERS: Councillor Mrs. Linda Neal (Leader/ Portfolio: Strategic Partnerships), Councillor Ray Auger (Portfolio: Access & Engagement), Councillor Paul Carpenter (Deputy Leader & Portfolio: Corporate Governance & Housing), Councillor Mrs Frances Cartwright (Portfolio: Economic Development), Councillor John Smith (Portfolio: Healthy Environment) and Councillor Mike Taylor (Portfolio: Resources and Assets)

Cabinet Support Officer: Lucy Bonshor 01476 406120 l.bonshor@southkesteven.gov.uk

Members of the public are entitled to attend the meeting of the Cabinet at which key decisions will be taken on the issues listed on the following pages. Key decisions are marked *.

1. APOLOGIES

2. MINUTES

Minutes of the meeting held on 6th September 2010.

- 3. DECLARATIONS OF INTEREST (IF ANY)**
- 4. MATTERS REFERRED TO CABINET BY THE COUNCIL, SCRUTINY COMMITTEE OR THE POLICY DEVELOPMENT GROUPS**
- 5. *STATION APPROACH DEVELOPMENT BRIEF: ADOPTION AS SUPPLEMENTARY PLANNING GUIDANCE**
Report number PLA845 Portfolio Holder Economic Development.
(Enclosure)
- 6. *SITE ALLOCATIONS AND POLICIES DPD: PROPOSED CONSULTATION ON POLICIES**
Report number PLA848 Portfolio Holder Economic Development.
(Enclosure)
- 7. *LOCAL DEVELOPMENT FRAMEWORK: GYPSY AND TRAVELLER SITES**
Report number PLA846 Portfolio Holder Economic Development.
(Enclosure)
- 8. *LINCOLNSHIRE MINERALS AND WASTE DEVELOPMENT FRAMEWORK: CONSULTATION ON PREFERRED STRATEGY AND SUBMITTED SITES**
Report number PLA847 Portfolio Holder Economic Development.
(Enclosure)
- 9. CAR PARKS PROPOSED CHANGES TO CLASSIFICATION**
Report number AFM0160 Portfolio Holder Resources & Assets.
(Enclosure)
- 10. AMENDMENT TO SECURE TENANCY AGREEMENT**
Report number TSE0057 Portfolio Holder Corporate Governance & Housing.
(Enclosure)
- 11. ITEMS RAISED BY CABINET MEMBERS INCLUDING REPORTS ON KEY AND NON KEY DECISIONS TAKEN UNDER DELEGATED POWERS.**
- 12. REPRESENTATIONS RECEIVED FROM MEMBERS OF THE PUBLIC ON MATTERS WITHIN THE FORWARD PLAN (IF ANY)**
- 13. REPRESENTATIONS RECEIVED FROM NON CABINET MEMBERS**
- 14. ANY OTHER BUSINESS WHICH THE CHAIRMAN, BY REASON OF SPECIAL CIRCUMSTANCES, DECIDES IS URGENT**